



Questionnaire

March 13, 2008

1. Listed below are facilities and services the City of Maricopa Parks and Recreation Department could possibly provide. What **importance** do you think should be given to each? Please rate each on a scale of (0) zero to (10) ten, where (0) zero is of no importance and (10) ten is of the highest importance.

		Rank Current/Potential Facilities and Services																					
		Low								High													
A.	Amphitheaters	1	2	3	4	5	6	7	8	9	10	P.	Lighted sports fields	1	2	3	4	5	6	7	8	9	10
B.	Archery facilities	1	2	3	4	5	6	7	8	9	10	Q.	Outdoor swimming pools	1	2	3	4	5	6	7	8	9	10
C.	Baseball fields and practice fields	1	2	3	4	5	6	7	8	9	10	R.	Outdoor volleyball courts	1	2	3	4	5	6	7	8	9	10
D.	Basketball courts	1	2	3	4	5	6	7	8	9	10	S.	Overnight camping facilities	1	2	3	4	5	6	7	8	9	10
E.	BMX park	1	2	3	4	5	6	7	8	9	10	T.	Paved paths (Multi-use pedestrian and bike)	1	2	3	4	5	6	7	8	9	10
F.	Community centers	1	2	3	4	5	6	7	8	9	10	U.	Picnic facilities and shelters	1	2	3	4	5	6	7	8	9	10
G.	Dog parks	1	2	3	4	5	6	7	8	9	10	V.	Playgrounds for children	1	2	3	4	5	6	7	8	9	10
H.	Equestrian facilities	1	2	3	4	5	6	7	8	9	10	W.	Public golf courses	1	2	3	4	5	6	7	8	9	10
I.	Fitness, aerobic and weight centers	1	2	3	4	5	6	7	8	9	10	X.	Rock climbing walls	1	2	3	4	5	6	7	8	9	10
J.	Football fields and practice fields	1	2	3	4	5	6	7	8	9	10	Y.	Skateboard parks	1	2	3	4	5	6	7	8	9	10
K.	Frisbee golf course	1	2	3	4	5	6	7	8	9	10	Z.	Soccer fields and practice fields	1	2	3	4	5	6	7	8	9	10
L.	Teen Center	1	2	3	4	5	6	7	8	9	10	aa.	Softball fields and practice fields	1	2	3	4	5	6	7	8	9	10
M.	Historical parks	1	2	3	4	5	6	7	8	9	10	ab.	Tennis courts	1	2	3	4	5	6	7	8	9	10
N.	Indoor swimming pools	1	2	3	4	5	6	7	8	9	10	ac.	Unpaved trails (Multi-use hiking, biking and equestrian)	1	2	3	4	5	6	7	8	9	10
O.	Large multi-use parks for passive and active recreation	1	2	3	4	5	6	7	8	9	10	ad.	Water play facilities	1	2	3	4	5	6	7	8	9	10

2. Check which Parks and Recreation activities have you or a member of your family recently participated in or are planning to participate in? Please check the activities that apply below:

Activities	Have participated	Plan to participate	Activities	Have participated	Plan to participate
Youth programs	_____	_____	Senior programs	_____	_____
Youth basketball	_____	_____	Adult programs	_____	_____
Youth soccer	_____	_____	Adult co-ed softball	_____	_____
Teen programs	_____	_____	Men's basketball	_____	_____
After school programs	_____	_____	Men's softball	_____	_____
Aquatics	_____	_____	Special Events	_____	_____
Adult Flag Football	_____	_____			



Questionnaire

March 13, 2008

3. Would you prefer a neighborhood park to be owned and maintained by a Neighborhood Home Owner's Association or the City of Maricopa?

Neighborhood HOA: _____ City of Maricopa: _____ No Preference: _____

4. Would you vote for a bond measure that would allow the City of Maricopa to acquire land, construct and operate Parks and Recreation facilities?

Definitely For _____ Definitely Against _____ Unsure _____

5. In general, and only thinking about City of Maricopa Parks and Recreation facilities, how would you vote on a funding measure for each of the following:

Potential Funding	Definitely Vote For	Definitely Vote Against	Don't Know/ Unsure
A. The repair and maintenance of existing City of Maricopa parks and facilities	1	2	3
B. Construction of new parks and facilities within the City of Maricopa	1	2	3
C. Land acquisition for preservation of open space by the City of Maricopa Parks and Recreation Department	1	2	3
D. Construction of community centers by the City of Maricopa	1	2	3
E. Development of a City-wide network of trails	1	2	3

Please share any additional comments on this questionnaire and related items below:

Thank you very much for your time and comments as they are very valuable to making the Maricopa Parks, Trails and Open Space Master Plan a success. If you have any questions or concerns about this questionnaire please contact:

Martin J. McDonald
Director Parks, Recreation and Libraries
City of Maricopa
Voice: 520-568-9098 Ext. 204
Fax: 520-568-9120
mmcdonald@cityofmaricopa.net

Dean A. Chambers, RLA, ASLA
J2 Design
4649 E. Cotton Gin Loop, Suite B2
Phoenix, AZ 85040
Voice: 602-438-2221
Fax: 602-438-2225
dchambers@j2design.us